

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-2577

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 61-2577 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.25

CHANGES: a28701 Cert. (Issued: 11/04/2008), a31605 Withdrawn

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 0.25

OWNERSHIP*****

NAME: Mark Cusimano
ADDR: 1943 Coralino Drive
Henderson, NV 89014

NAME: State of Utah Board of Water Resources
ADDR: 1594 West North Temple, Suite 310
Salt Lake City UT 84114-6201

NAME: West Panguitch Irrigation and Reservoir Company
ADDR: PO Box 645
Panguitch, UT 84759

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1872|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [61-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Garfield COMMON DESCRIPTION: 1.5 mi. W of Panguitch Lake

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1444 ft W 1003 ft from N4 cor, Sec 31, T 35S, R 7W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 145 to ft. YEAR DRILLED: 1998 WELL LOG? Yes WELL ID#: 12355

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627830.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
Domestic is for part-time use.

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 31 T 35S R 7W SLBM * | | | X * | | | * | | | * | | | * | | | 0.0000

*****E N D O F D A T A*****